

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2024-B

DOCENTE: JULCA BABARZY MIGUEL ANGEL - 2996  
ESCUELA: CONTABILIDAD  
CURSO: DERECHO DEL TRABAJO - DL805  
GRUPO HORARIO: 10C  
NRO DE ENCUESTADOS: 29

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 2            | 4       | 14    | 9         | 16.14 |
| A    | 2        | 0                   | 2            | 4       | 15    | 8         | 16.00 |
| A    | 3        | 0                   | 2            | 4       | 13    | 10        | 16.28 |
| A    | 4        | 0                   | 2            | 6       | 11    | 10        | 16.00 |
| B    | 5        | 0                   | 2            | 6       | 13    | 8         | 15.72 |
| B    | 6        | 0                   | 2            | 5       | 13    | 9         | 16.00 |
| B    | 7        | 0                   | 2            | 5       | 13    | 9         | 16.00 |
| B    | 8        | 0                   | 2            | 4       | 14    | 9         | 16.14 |
| B    | 9        | 0                   | 2            | 7       | 11    | 9         | 15.72 |
| B    | 10       | 0                   | 2            | 6       | 13    | 8         | 15.72 |
| C    | 11       | 0                   | 1            | 7       | 12    | 9         | 16.00 |
| C    | 12       | 0                   | 1            | 5       | 14    | 9         | 16.28 |
| C    | 13       | 0                   | 1            | 8       | 11    | 9         | 15.86 |
| C    | 14       | 0                   | 1            | 6       | 12    | 10        | 16.28 |
| C    | 15       | 1                   | 1            | 7       | 11    | 9         | 15.59 |
| C    | 16       | 0                   | 1            | 6       | 13    | 9         | 16.14 |
| D    | 17       | 0                   | 0            | 7       | 13    | 9         | 16.28 |
| D    | 18       | 0                   | 0            | 7       | 12    | 10        | 16.41 |
| D    | 19       | 0                   | 0            | 7       | 13    | 9         | 16.28 |
| D    | 20       | 0                   | 0            | 6       | 13    | 10        | 16.55 |

PUNTAJE POR AREA

| AREA |                              | PUNTAJE |
|------|------------------------------|---------|
| A    | AREA PROFESIONAL             | 16.10   |
| B    | AREA DIDACTICA               | 15.89   |
| C    | AREA PERSONAL                | 16.02   |
| D    | AREA SOCIAL Y MEDIOAMBIENTAL | 16.38   |

PROMEDIO GENERAL

16.07